

**2018 Fairfax Stars Fall League Registration Form**

**TEAM REGISTRATIONS ONLY. You can also register and pay at:**[www.fairfaxstars.org](http://www.fairfaxstars.org)

# PLEASE FILL OUT COMPLETELY AND LEGIBLY

\_\_\_\_\_ County \_\_\_\_\_CYO BOYS \_\_\_\_\_ GIRLS \_\_\_\_\_ Div 1 \_\_\_\_\_ Div 2 \_\_\_\_\_

\_\_\_\_ AAU \_\_\_\_\_ House

\_\_\_\_ High School Freshman

\_\_\_\_ High School JV **Grade Fall 2018: \_\_\_\_\_\_\_\_\_**

\_\_\_\_ High School Varsity

**TEAM NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coach Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd Contact Info -- (Asst Coach or Parent) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address/City/St \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone (H) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone (H) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone (W) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone (W) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email (H) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email (H): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email (W) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email (W) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Registration and NCS Fees payable to Fairfax Stars**

**MAIL TO:**

ONLINE PAYMENT & REGISTRATION ALSO AVAILABLE by visiting [www.fairfaxstars.org](http://www.fairfaxstars.org). Please also fill out and submit the roster form on pg. 3

League Use Only Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amt Paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2018 Fairfax Stars Fall League Roster**

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender:\_\_\_\_\_ Grade:\_\_\_\_\_\_\_\_\_\_ Div.\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Player Name** | **Jersey #** | **DOB** | **Grade as of Fall 2018** | **Address** | **County of Residence** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |

**Please fill out and submit this page with all information filled in or it will be returned to you.**